

Exhibit E
Annual Self-Certification Form

CALIFORNIA HOUSING FINANCE AGENCY (CalHFA)
DEPARTMENT OF HEALTH CARE SERVICES (DHCS)
Mental Health Services Act (MHSA) Housing Program
Annual Self-Certification for Special Needs

County: _____
Project Name: _____
MHSA Loan # _____
Cert. of Occupancy or
Notice of Completion Date _____

Self-Certification Report Period from: _____ **to** _____

Contact Information:

Project Sponsor _____ Phone: _____
Primary Service Provider _____ Phone: _____

1. Changes During Report Period:

Please check applicable items. For each checked item, please attach all letters, notes, correspondence and/or written notices documenting the change.

- | | |
|--|---|
| <input type="checkbox"/> New sources of service funds | <input type="checkbox"/> Service funding source cancellation |
| <input type="checkbox"/> Service funding increases or decreases | <input type="checkbox"/> Non-renewal of service funding sources |
| <input type="checkbox"/> New service partners | <input type="checkbox"/> Non-compliance with other lenders' Regulatory Agreements |
| <input type="checkbox"/> Service partner cancellation | <input type="checkbox"/> Non-compliance with rental subsidy contracts |
| <input type="checkbox"/> Service program enhancements or reductions | <input type="checkbox"/> Non-compliance with services contracts |
| <input type="checkbox"/> Other planned service program modifications | <input type="checkbox"/> Extension of rental subsidy contracts |
| <input type="checkbox"/> Primary service provider staffing changes | <input type="checkbox"/> Termination of rental subsidy contracts |

2. Subsidy Sources:

Total number of units with rental subsidy contracts: _____
 Years remaining on current rental subsidy contracts (please list): _____

Type of Subsidy	Number of Units	Years Remaining

3. Current Resident Information

Total number of units in project _____
 Total number of MHSA Housing Program target units in project _____
 Total number of MHSA certified residents in project _____
 Total number of persons residing in MHSA Housing Program units (to include MHSA _____
 Total number of MHSA housing units receiving COSR _____
 Total number of MHSA units with an individual Section 8 voucher _____
 Total number of MHSA units with a project-based Section 8 voucher _____
 Total Number of MHSA eligible residents receiving SSI _____

4. During this Report Period: MHSA Eligible Residents Who Have Left the Housing (Show the number of *permanent (P)* and *temporary (T)* departures)

Reason for Leaving	P	T
Hospitalization		
Moved to a licensed facility		
Moved to more independent		
Eviction		
Jailed		

Reason for Leaving	P	T
Death		

Total number of temporary departures _____
 Total number of permanent departures _____

Provide the following for each MHSA eligible resident who permanently departed from an MHSA unit: 1) Length of residency, 2) Income level at termination of tenancy.

Explanation(s):

5. During this Report Period: MHSA Resident Demographics

Enter the number of MHSA eligible residents in each category (may be duplicated)

_____ Living alone	_____ Chronic health condition
_____ Living with other(s)	_____ HIV/AIDS
_____ Children	_____ Substance Abuse
_____ Spouse	_____ Other serious medical condition
_____ Unrelated persons	

6. During this Report Period: Housing status at rent-up

Total Homeless: _____
 Total At risk: _____

7. Total MHSA Priority Populations in project:

Older Adults: _____
 Adults: _____
 Transition age youth: _____
 Children: _____

Total MHSA eligible residents enrolled in Full-Service Partnership (FSP) services: _____
 Total number of MHSA eligible residents who are veterans _____
 Total number of tenants who are veterans _____

8. Service Providers (please attach additional pages if needed)

Please list requested information for all service providers, whether individuals or organizations/institutions, and whether the service provider provides services on site or off site:

Provider Name	Address	Phone Number	Contact Person	On-Site	Off-Site
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

9. Supportive Services---Resources and Utilization

Indicate the services that have been offered to the MHSA eligible residents in this project during the reporting period. Also, indicate if these services are offered on-site or off-site, and the frequency of the service (times per week, per month, as needed, etc.):

Service Type	On-site	Off-site	Frequency
Service coordination	<input type="checkbox"/>	<input type="checkbox"/>	
Case management/crisis intervention	<input type="checkbox"/>	<input type="checkbox"/>	
Mental health services	<input type="checkbox"/>	<input type="checkbox"/>	
Substance abuse services	<input type="checkbox"/>	<input type="checkbox"/>	
Peer facilitated groups/activities	<input type="checkbox"/>	<input type="checkbox"/>	
Medication education/support	<input type="checkbox"/>	<input type="checkbox"/>	
Life skills	<input type="checkbox"/>	<input type="checkbox"/>	
Employment/vocational services	<input type="checkbox"/>	<input type="checkbox"/>	
Tenant association/council	<input type="checkbox"/>	<input type="checkbox"/>	
Benefits counseling	<input type="checkbox"/>	<input type="checkbox"/>	
Social/recreational activities	<input type="checkbox"/>	<input type="checkbox"/>	
AA/NA groups	<input type="checkbox"/>	<input type="checkbox"/>	
Primary care: Health screening, assessment, education	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

Provide a narrative description of the strengths and challenges in the supportive services program during this reporting period:

10. Supportive Service Budget Information

Please provide budget information for your previous and current fiscal years, including costs of staff and services combined:

Previous year budgeted funding level:	FY: _____	\$ _____
Previous year actual funding level:	FY: _____	\$ _____
Current year budgeted funding level:	FY: _____	\$ _____
Approved by County Department of Mental Health and submitted to the DHCS		Yes <input type="checkbox"/> No <input type="checkbox"/>

Please submit current FY budget /narratives to the DHCS mailing address below.

11. Property and Liability Insurance

Current Insurance Certificates on file Yes No

12. Executed Management Contract

Executed Management Contract on file Yes No

CalHFA must approve any change in management agent so please notify your Asset Manager of an impending change.

13. Inspection Reports

Has property been inspected by any lender during the reporting period? Yes No

If inspected by a party other than CalHFA, please forward a copy of the report(s) to your CalHFA Asset Manager.

14. Capital Operating Subsidy Reserve (COSR) Certification

Amount of COSR requested during Fiscal Year:	\$ _____
Actual COSR used during Fiscal Year:	\$ _____
Difference:	\$ _____

If COSR requested amount is greater than what was used during the Fiscal Year, the difference will be subtracted from the next COSR request.

Certification of Accuracy of Information Provided

I hereby certify that the information provided in this "Annual Self-Certification for Special Needs" is true and correct and reflects the status of the _____ project as of the date of this report.

Signed by: _____ Date: _____

Title: _____

Organization: _____

Certification that a copy of this report has been sent to CalHFA, DHCS, and the County Mental Health Department at the addresses listed below.

Signed by: _____ Date: _____

Title: _____

Organization: _____

Mailing Addresses:

California Housing Finance Agency
Asset Management Division - MS
500 Capitol Mall, Suite 1400
Sacramento, CA 95814

Department of Health Care Services
Mental Health Services Division
Program Outcomes, Evaluation and Reporting
1500 Capitol Avenue, MS 2704
PO Box 997413
Sacramento, CA 95899-7413

County Mental Health Department

Contact Name: _____

Street Address: _____

City: _____

State: _____

Zip Code: _____